

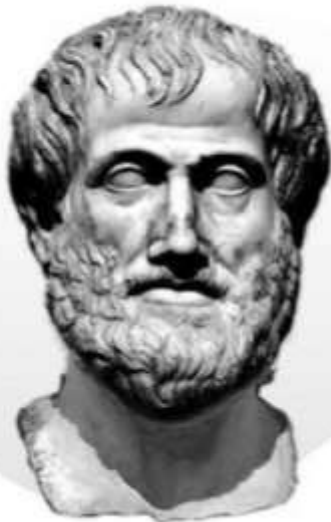
# The wholeness of a human being and the differences in the forms of human existence

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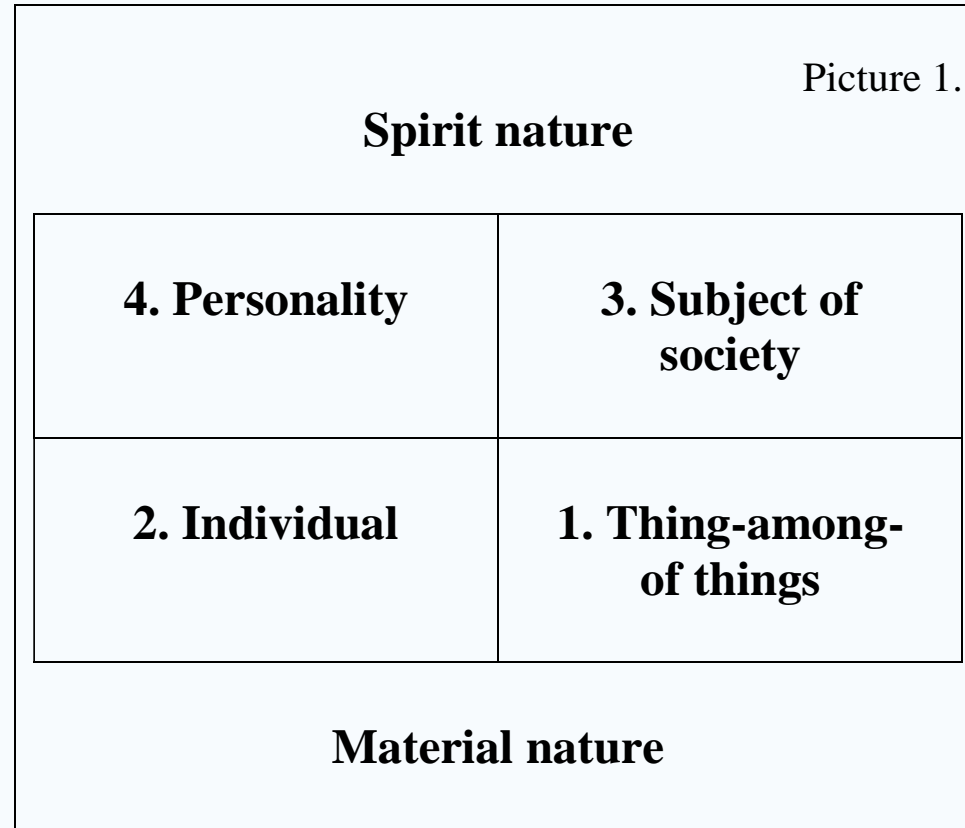
# Classification of anthropological ideas

*The most reliable basis for classifying anthropological ideas can be the inseparable unity of the identity of human being and the differences in the forms of its existence.*

*According to Plato's principle of the other or "the fifth kind of being", in the wholeness of a human being the number of basic forms of existence initially doubles: material - ideal; objective - subjective.*



# : Four «hypostases» of a person initially exists :

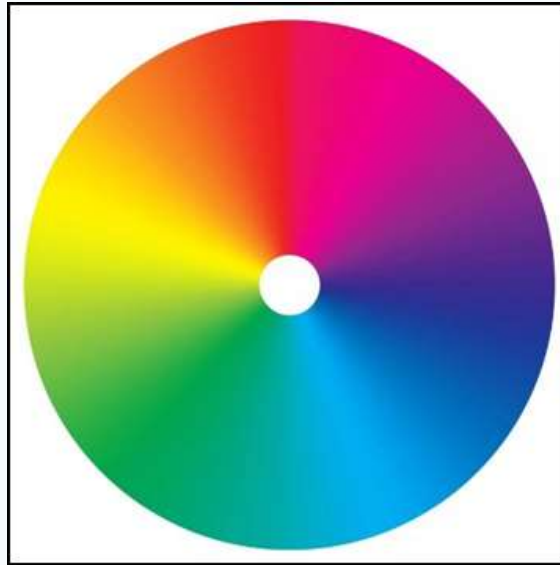


Guided by these not only psychological but also logical considerations, we can divide the «circle of human being» with perpendicular axes intersecting in the center, symbolizing the relationship of the natural-spiritual (vertical) and the subject-object (horizontal), into twelve segments.



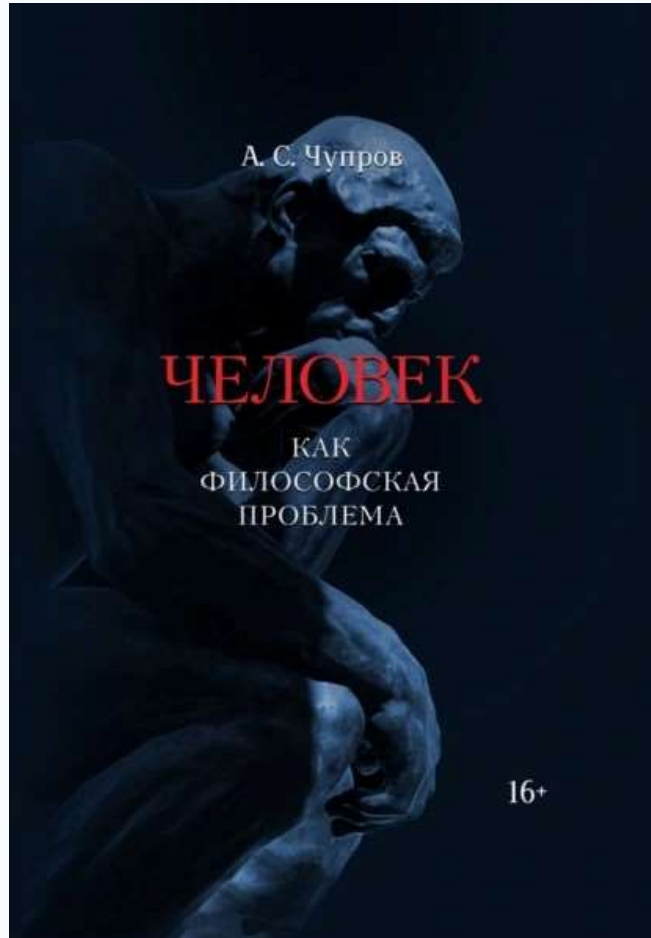
# The «circle of human being»

In reality the boundaries between the forms of human existence are very “blurred”, as in the looped spectrum of the rainbow , when one color, arising from the previous one, passes into the next until the circle is closed.

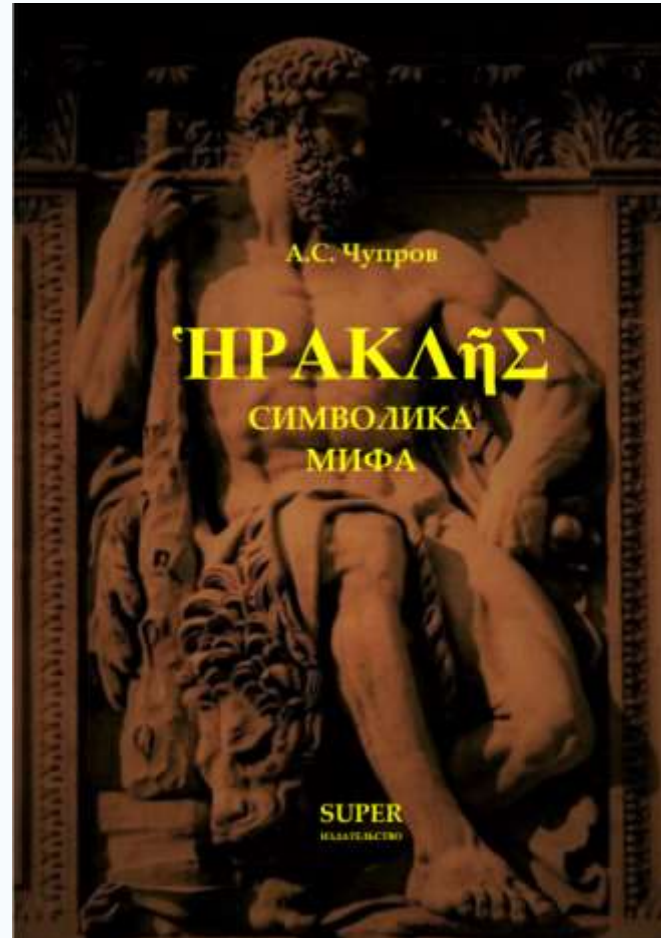


The closeness of the circle expresses the main idea of this scheme – the wholeness of a human being as opposed to the differentiation and coordination of any particular way of human existence.

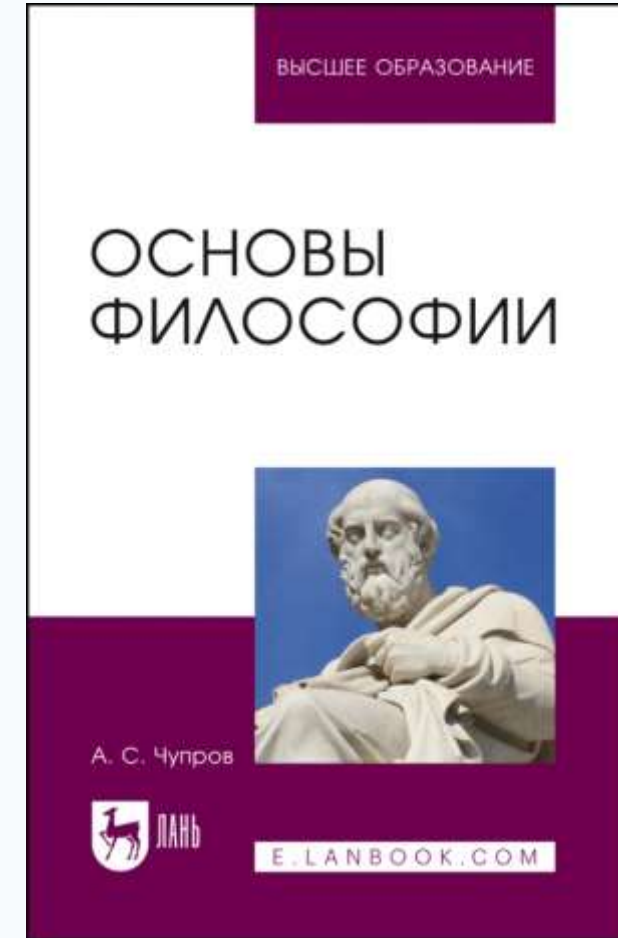
# Literature on this issue



A.S. Chuprov  
«Man as a philosophical problem»



A.S. Chuprov  
«Symbolism of myth»



A.S. Chuprov  
«Fundamentals of philosophy»

Thank you for your attention!

*More publications by the  
author A.S. Chuprov  
at the link*

